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2022 TRADE SHOW DATES - FEBRUARY 15 - 18, 2022
APPLICATION FOR OUTDOOR SPACE AT 2022 TRADE SHOW

DATE _____

OVERALL SIZE OF SPACE _____

TYPE OF MERCHANDISE _____

POWER REQUIRED (110V _____ Amps) (220V _____ Amps) (3 PHASE _____ Amps)

ESTIMATED COST OF SPACE \$ _____
ELECTRICAL BASE RATE \$ 110.00
ADDITIONAL ELECTRIC \$ _____
SUBTOTAL \$ _____
SALES TAX (7.50%) \$ _____
TOTAL \$ _____
SELECTED MEMBERSHIP \$ _____
INSURANCE \$ _____

SILVER MEMBERSHIP \$100.00 []
GOLD MEMBERSHIP \$250.00 []
PLATINUM MEMBERSHIP \$500.00 []

INSURANCE - All Exhibitor's must provide a certificate of insurance that must be filed in the Trade Show office with receipt of contract to avoid charges. You must provide proof that you carry General Liability Insurance in the amount of \$1,000,000.00. The IISA and IISF and its membership must be listed as additional insured. The certificate must include the time period of February 11 thru February 20, 2022. The Trade Show will carry the contingent liability umbrella policy. If you do not have the required insurance, you may become additional insured for the minimal amount of \$50.00, \$75.00 or \$100.00 based on which category suits your needs. Everyone must have insurance.

OUTDOOR SPACE - Outdoor space will be \$33.00 per front foot based on 10' depth. Additional depth to be calculated at 93 cents per square foot. Minimum rent will be \$660.00 per unit. Any exhibitor wishing to be in a desired location that is located on a corner lot or any lot that fronts on two aisles will be charged accordingly.

ELECTRICAL AVAILABILITY - Electrical hook-ups are available and a mandatory charge (Base Rate) of \$110.00 per contract will be assessed. 220V will have a Base Rate of \$182.500. Three phase electric is available and will be an additional charge of \$275.00 per unit up to 30 amps if applied for and paid for on contract. Additional electric over 30 amps (all hook-ups) will be charged at a rate of \$55.00 per 30 amps of electric.

Name of Company _____

Contact Person _____ Phone _____ Fax _____

Physical Address _____ City _____ State _____ Zip _____

Mailing Address _____ City _____ State _____ Zip _____

Application By _____ Signature _____

Title _____ Date _____

NO RIGHTS HEREUNDER SHALL ACCRUE TO THE EXHIBITOR UNTIL PAYMENT FOR SPACE IS MADE IN FULL AND CONTRACT TO FOLLOW HAS BEEN ACCEPTED IN WRITING BY THE FOUNDATION.

MEMBERSHIP DUES:

DATE _____ RECEIPT# _____ AMOUNT _____

DEPOSIT FOR SPACE:

DATE _____ RECEIPT # _____ AMOUNT _____