

Phone 813-677-3590 FAX  
Physical Address:  
P.O. Box 3359 6915  
33568 Gibsonton, FL



813-677-1041 Mailing Address:  
Riverview Drive Riverview, FL  
33578

2019 TRADE SHOW DATES – FEBRUARY 5-8, 2019  
APPLICATION FOR INDOOR/COVERED SPACE AT 2019 TRADE SHOW

DATE \_\_\_\_\_  
NUMBER OF BOOTHS DESIRED \_\_\_\_\_ @ \$825.00 - \$ \_\_\_\_\_  
TYPE OF MERCHANDISE \_\_\_\_\_  
POWER REQUIRED [ ] 110V \_\_\_\_\_ Amps [ ] 220V \_\_\_\_\_ Amps [ ] 3 PHASE \_\_\_\_\_ Amps  
ESTIMATED COST OF SPACE \$ \_\_\_\_\_  
ADDITIONAL ELECTRIC \$ \_\_\_\_\_  
SUBTOTAL \$ \_\_\_\_\_ SILVER MEMBERSHIP \$100.00 [ ]  
SALES TAX (7.00%) \$ \_\_\_\_\_ GOLD MEMBERSHIP \$250.00 [ ] TOTAL COST  
OF SPACE \$ \_\_\_\_\_ PLATINUM MEMBERSHIP \$500.00 [ ]  
SELECTED MEMBERSHIP \$ \_\_\_\_\_  
INSURANCE \$ \_\_\_\_\_

**INSURANCE – All exhibitors must provide a certificate of insurance that must be filed in the Trade Show office with receipt of contact to avoid charges. You must provide proof that you carry General Liability Insurance in the amount of \$1,000,000.00. The IISA and IISF and its membership must be listed as additional insured. The certification must include the time period of February 2 thru February 9, 2019. The Trade Show will carry the contingent liability umbrella policy. If you do not have required insurance, you may become additional insured for the minimal amount of \$50.00, \$75.00 or \$100.00 based on which category suits your needs. Everyone must have insurance.**

**COVERED SPACE –** If application is accepted, space is available; however, the actual location of space assignment is not guaranteed. Available booths may be in the main exhibit hall, the annex building or in the 1100 Row (roll-up doors facing the outdoors) Minimum rent will be \$825.00 per booth. Any exhibitor wishing to be in a desired location that is located on a corner or double end will be charged accordingly. Inside booths and outside covered booths will be \$825.00 each, corner booths and front end booths will be \$900.00 each, double end booths will be \$1980.00 each. Booths are approximately 10' x 10' except Booth #1101-1130, 1312, 1313, 1412 and 1412 which are 10' front by 8' deep.

**ELECTRICAL AVAILABILTY –** Electrical hook-ups are available. Include in booth rentals is a single hook-up of 110v 30 amps of electric. 220v is available at an additional charge of \$75.00. Three phase electric is available and will be an additional charge of \$250.00 per unit up to 30 amps of electric.

**ELECTRICAL REQUIREMENTS, REGARDLESS OF USAGE, MUST BE MARKED ON THE CONTRACT, EVEN IF IT DOES NOT EXCEED THE 30 AMP ALLOWANCE.**

Name of Company \_\_\_\_\_  
Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Physical Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Application By \_\_\_\_\_ Signature \_\_\_\_\_  
Title \_\_\_\_\_ Date \_\_\_\_\_

NO RIGHTS HEREUNDER SHALL ACCURE TO THE EXHIBITOR UNTIL PAYMENT FOR SPACE IS MADE IN FULL AND CONTACT TO FOLLOW HAS BEEN ACCEPTED IN THE WRITING BY THE FOUNDATION.

MEMBERSHIP DUES:

DATE \_\_\_\_\_ RECEIPT# \_\_\_\_\_ AMOUNT DEPOSIT FOR

SPACE:

DATE \_\_\_\_\_ RECEIPT# \_\_\_\_\_ AMOUNT

Phone 813-677-3590 FAX  
Mailing Address: Physical  
PO Box 189 6915  
Gibsonton, FL 33534



813-677-1041  
Address  
Riverview Drive  
Gibsonton, FL 33578

**2019 TRADE SHOW DATES – FEBRUARY 5-8, 2019  
APPLICATION FOR OUTDOOR SPACE AT 2019 TRADE SHOW**

DATE \_\_\_\_\_  
OVERALL SIZE OF SPACE \_\_\_\_\_  
TYPE OF MERCHANDISE \_\_\_\_\_  
POWER REQUIRED (110V \_\_\_\_\_ Amps) (220V \_\_\_\_\_ Amps) (3 PHASE \_\_\_\_\_ Amps)

ESTIMATED COST OF SPACE	\$ _____		
ELECTRICAL BASE RATE	\$ <u>100.00</u>	SILVER MEMBERSHIP	\$100.00 [ ]
ADDITIONAL ELECTRIC	\$ _____	GOLD MEMBERSHIP	\$250.00 [ ]
SUBTOTAL	\$ _____	PLATINUM MEMBERSHIP	\$500.00 [ ]
SALES TAX (7.00%)	\$ _____		
TOTAL	\$ _____		
SELECTED MEMBERSHIP	\$ _____		
INSURANCE	\$ _____		

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OUTDOOR SPACE- Outdoor space will be \$30.00 per front foot based on 10' depth. Additional depth to be calculated at 85 cents per square foot. Minimum, rent will be \$600.00 per unit. Any exhibitor wishing to be in a desired location that is located on a corner lot or any lot that fronts on two aisles will be charged accordingly.

ELECTRICAL AVAILABILITY – Electrical hook-ups are available and a mandatory charge (Base Rate) of \$100.00 per contract will be assessed. 220V will have a Base Rate of \$175.00. Three phase electric is available and will be an additional charge of \$250.00 per unit up to 30 amps if applied for and paid for on contract. Additional electric over 30 amps (all hook-ups) will be charged at a rate of \$50.00 per 30 amps of electric.

Name of Company \_\_\_\_\_  
Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Physical Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Application By \_\_\_\_\_ Signature \_\_\_\_\_  
Title \_\_\_\_\_ Date \_\_\_\_\_

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MEMBERSHIP DUES:

DATE \_\_\_\_\_ RECEIPT# \_\_\_\_\_ AMOUNT DEPOSIT FOR

SPACE:

DATE \_\_\_\_\_ RECEIPT# \_\_\_\_\_ AMOUNT